



**City Council**

**April 7, 2025**

**6pm**

**Newberg Public Safety Building 401 E. Third Street**

**Denise Bacon Community Room**

**Online: <https://us06web.zoom.us/j/89536547180>**

**[Public Comment Registration](#)**

**[View Slides](#)**

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1. Call to Order
  2. Roll Call
  3. Pledge of Allegiance
  4. Proclamations
    - 4.1. [Child Abuse Prevention Month- Juliette's House](#)
  5. [City Manager Report](#)
    - 5.1. [March Narrative Report](#)
  6. Public Comments
  7. Consent Calendar
    - 7.1. [Resolution 2025-3966: Authorizing a Renewal of Roger's Landing Lease](#)
      - a. [Exhibit A: Original Roger's Landing Lease](#)
      - b. [Exhibit B: Roger's Landing Lease Amendment #1](#)
      - c. [Exhibit C: Robert's Landing Lease Amendment #2](#)
  8. New Business
    - 8.1. [Resolution 2025-3968 Potential Sunset of Fund 14 for Economic Development](#)
    - 8.2. [Approval of a Semi-permanent Street Closure at the Junction of E. Illinois and Main Street.](#)
      - a. [Attachment 1: Traffic Safety Issues Illinois and Main Street](#)
      - b. [Presentation](#)
    - 8.3. [River Street Discussion](#)
      - a. [River Street Deliberation Cover Sheet](#)
      - b. [Attachment A: NURA CAC Recommendation Deliberation](#)
      - c. [Attachment B. NURA CAC Motions](#)
    - 8.4. [Council Rules Discussion: Chapters 1-3](#)
      - a. [Attachment A: 2025 Council Rules Draft Ch 1-3](#)

- b. [Attachment B: Council Rules and Guidelines Reviews 2022](#)

9. Council Business

9.1. [Historic Preservation Commission Work Plan](#)

- a. [Attachment A: Work Plan Tracker](#)
- b. [Presentation](#)

10. Adjournment

ADA Statement

Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email [cityrecorder@newbergoregon.gov](mailto:cityrecorder@newbergoregon.gov). For TTY services please dial 711.

\*Indicates supplementary item